



**6TH ANNUAL RUN TO RESCUE**  
**CZECHLAND LAKE – PRAGUE, NEBRASKA**  
**SATURDAY, AUGUST 12, 2017**

**REGISTRATION FEE APRIL 1 – AUG 1:** \$25.00 per person (8M or 5K); \$20.00 per person (1M); or \$10 for kids 10 and under.  
**REGISTRATION FEE AUG 1 – AUG 11:** \$30.00 per person (8M or 5K); \$25.00 per person (1M); or \$15 for kids 10 and under.

**REGISTRATION DEADLINES:** Mail-in registrations must be postmarked by July 31, 2017, to guarantee a T-shirt. Registrations received after August 9, 2017, WILL NOT BE CHIP TIMED. NO RACE DAY REGISTRATIONS. Register early!

Proceeds benefit the Prague Volunteer Rescue Squad. Entry fee must accompany this application. Please make checks payable to "Run To Rescue." Mail to:

**Prague Rescue Squad  
Run To Rescue  
ATTN: Connie Johnson  
PO Box 68  
Prague, NE 68050**

**NAME:** \_\_\_\_\_ **ADDRESS:** \_\_\_\_\_

**CITY:** \_\_\_\_\_ **STATE:** \_\_\_\_\_ **ZIP:** \_\_\_\_\_

**PHONE NUMBER:** \_\_\_\_\_ **EMAIL:** \_\_\_\_\_

**GENDER:** M or F **DATE OF BIRTH:** \_\_\_\_\_ **AGE ON RACE DAY:** \_\_\_\_\_

**EVENT (please check only one):**  8 Mile  5K  1 Mile Fun Run/Walk

**T-SHIRT SIZE (circle one):**

Youth	S	M	L		
Adult	S	M	L	XL	XXL

**Liability Waiver must be signed to participate in the Prague Run To Rescue (entry not valid unless signed)**

I acknowledge and represent that I am physically fit and sufficiently trained to participate in an event of this nature. I accept all and full responsibility for any injury or accident resulting from my participation in this event, including those which may be attributed to weather conditions. I release and hold harmless from any and all liability Prague Run To Rescue officials or team members, any or all race officials connected with this event, and all race sponsors. I understand that the entry fee is non-refundable and non-transferable. I hereby grant full permission to any and all of the above parties to use any photographs, videotapes, website images, recordings, or any other record of this event for promotional purposes.

\_\_\_\_\_  
**Participant Signature (parent or guardian, if under 18)**

\_\_\_\_\_  
**Date**